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Rigdzin Trust

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Dhō Nyak Ösel Ling

The Abode of the Clear Light of the Sutrayana and Vajrayana



Daily Prayer Book

Dear Dharma friends,

It is said that to generate the experiences and insights of Buddha within oneself can be done through the extraordinary quality of purification of obscurations .

In order to go through this one needs to follow the visualization of Vajrasattva. In doing so, may all your obscurations of this life be purified. May you be born in the Buddha field of great bliss in the western direction.

I pray in this way for you always. May all who sees, hears, and practices these prayers generate the experiences and Insights of Buddha.

OM VAJRA SATTVA HUNG



The 5th Amnyi Trulchung Rinpoche



Mantra For Multiplying The Power Of Recitation

OM SAMBHARA SAMBHARA VIMANA SARA MAHA
DZAMBHAWA HUNG PHAT SOHA

Recite seven or three times, and the power of your mantra is increased one hundred thousand times. Before doing the recitation of your Yidam deity recite this, along with the vowels and consonant, and the Essence of Interdependent Origination, to bless your mala. From time to time, recite it also onto your food, and it will bless it and increase the power and strength of its nutrition.

Prayer For Refuge And Generating Bodhicitta Mind

SANGYE CHOE DANG TSOK KYI CHOK NAM LA
In the Buddha, Dharma and the Assembly of Noble Ones

JANGCHUB BARDU DAG NYI KYAB SU CHI
I take refuge until Enlightenment is reached

DAG GYI JIN SOG GYI PE SONAM KYI
From the merit of practicing generosity and so on

DRO LA PHEN CHIR SANGYE DRUP PAR SHOK
May I attain Buddhahood for the sake of all beings.

(Repeat three times)



The Verses Of Eight Noble Auspicious Ones

It is very important to recite this through once before starting on any activity; whatever the project, it will work out exactly as you wish.

OM

NANG SI NAM DAK RANGSHYIN LHUN DRUP PE
TASHI CHOK CHUI SHYING NA SHYUK PA YI
SANGYE CHO DANG GENDUN PHAK PE TSOK
KUN LA CHAK TSAL DAK CHAK TASHI SHOK

DROLME GYALPO TSAL TEN DON DRUP GONG
JAMPE GYEN PAL GE DRAK PAL DAM PA
KUN LA GONGPA GYA CHER DRAK PA CHEN
LHUNPO TAR PHAK TSAL DRAK PAL DANG NI
SEM CHEN TAMCHE LA GONG DRAK PE PAL
YI TSIM DZE PA TSEL RAB DRAK PAL TE
TSEN TSAM THO PE TASHI PAL PHEL WA
DEWAR SHEK PA GYED LA CHAK TSAL LO

JAMPAL SHYONNU PALDEN DORJE DZIN
CHENRE ZIK WANG GONPO JAMPE PAL
SA YI NYINGPO DRIPA NAMPAR SEL
NAMKHE NYINGPO PHAKCHOG KUNTU ZANG
UTPAL DORJE PE KAR LU SHING DANG
NORBU DAWA RELDRI NYIMA YI
CHAK TSEN LEK NAM TASHI PAL GYI CHOK
JANG CHUB SEMPA GYE LA CHAK TSAL LO



RINCHEN DUK CHOK TASHI SER GYI NYA
DOD JUNG BUNG SANG YI ONG KAMALA
NYEN DRAK DUNG DANG PUNTSOK PAL BEU
MI NUB GYALTSEN WANG GYUR KHORLO TE
RINCHEN TAK CHOK GYE KYI CHAK TSEN CHEN
CHOK DU GYALWA CHO CHING GYE KYE MA
GEK SOK NGO WO DRENPE PAL PEL WE
TASHI LHAMO GYE LA CHAK TSAL LO

TSANG PA CHENPO DENJUNG SE ME BU
MIK TONG DEN DANG GYALPO YUL KHOR SUNG
PHAK KYEPO DANG LUWANG MIK MI ZANG
NAM THOE SE TE LHA DZE KHORLO DANG
TRISHULA DANG DUNG THUNG DORJE CHEN
PIWAM RELDRI CHODTEN GYALTSEN DZIN
SA SUM NE SU GE LEK TASHI PEL
JIKTEN KYONG WA GYE LA CHAK TSAL LO

DAK CHAK DENG DIR CHA WA TSOM PA LA
GEK DANG NYEWAR TSEWA KUN SHYI NE
DO DON PAL PEL SAM DON YI SHYIN DRUP

TASHI DELEK PHUN SUM TSOK PAR SHOK



OM

Homage to the Buddha, Dharma and Noble Sangha -
All that dwells in the auspicious realms of the ten directions,
Where all appearance and existence is completely pure,
Its nature spontaneously perfect,
May all be auspicious for us!

Homage to the eight sugatas,
Merely hearing your names increases auspiciousness and success!
The youthful Manjushri, the glorious Vajrapani,
Avalokiteshwara, the protector Maitreya,
Kshitigarbha, Nivaranaviskambin, Akashagarbha, and the most noble Samantabhadra-
Homage to the Eight Bodhisattvas,
Supreme in granting auspiciousness and success, gracefully holding your emblems:
Utpala flower, vajra, white lotus, naga tree,
Jewel, moon, sword and sun.
Holding the most precious emblems:
The most precious umbrella, the auspicious golden fishes,
The wish-fulfilling vase of goodness, the exquisite kamala flower,
The conch of fame and glory, the glorious knot of prosperity,
The eternal banner of victory and the all-powerful wheel
Are the creators of delight, making offerings to Buddhas of all directions and times,



Homage to the Eight Auspicious Goddesses

Beauty, Garland, Song, Dance, Flowers, Incense, Light and Perfume,

Merely thinking of your essential qualities makes success grow more And more!

Maha Brahma, Shambu, Narayana, Sahasrajna, the King Dritirashtra,

Virudhaka, Virupaksha the lord of Nagas and Vaishravana,

Each holding your divine emblem:

Wheel, trident, lance, vajra,

Vina, Sword, Stupa and banner of victory -

Homage to the Eight Guardians of the world,

Who make auspiciousness and positivity grow in the three realms!

With all obstacles and harmful influences pacified,

May the work we are now about to begin

Meet with ever-growing fulfilment and success, and

Bring good fortune, prosperity, happiness and peace!



Wangdü Soldeb: The Great Cloud Of Blessing

The prayer which magnetizes all that appears and all that exists

OM AH HUNG HRIH –

DECHEN BARWA WANG GI PHODRANG DU

In the palace of power, the blazing of great bliss,

DE TONG SO SOR TOKPE YESHE KU

Are the embodiments of the wisdom of discernment, union of bliss and emptiness,

MA CHAK DE DEN PEME RANG SHYIN LE

Each on a lotus, its nature bliss free from all attachment,

DORJE NYIMA NANGWA CHENPO PAL

And the splendour of a great, illuminating vajra sun -

CHO KU NANGWA THAYE DORJE CHOE

Dharmakaya Amitabha and Vajradharma,

JIKTEN WANGCHUK THUKJE JE CHAK ZUK

Avalokiteshwara, lord of the world, the very manifestation of compassion,

PEMA GYALPO KHORDE NGA WANG GYUR

Pema Gyalpo, all of samsara and nirvana beneath your control,

NGANG SI ZIL NON WANGCHEN HERUKA

Powerful Heruka, subjugator of all that appears and exists,

SANGWA YESHE VAJRA VARAHI

“Secret wisdom” and vajra Varahi

DEMCHOK DOPE GYALPO DECHEN TER

Dope Gyalpo, king of desire, ecstasy supreme, source of the wisdom of great bliss.



MA LU KYE GUI YI TROK RIKCHEMA

Kurukulla, who captivates the mind of every living being without exception,

CHOK TUN CHAK GYE WANG CHUK DE TONG GAR

Masters and mistresses of supreme and ordinary mudras, dancing in bliss and emptiness,

WANG DZE DORJE PAWO DAKKI TSOK

Hosts of vajra dakas and dakinis attract and magnetize.

NANG TONG NYAMPA CHENPO NGANG YI DU

Remaining always within the state of great equality of appearance and emptiness,

DORJE KU YI GAR GYI SI SUM YO

With the dance of your vajra body, you cause the three planes of existence to tremble,

GAK ME SUNG GI SHYE DRE KHAM SUM GUK

With the sound of your laughter, your unceasing enlightened speech, you draw in the three worlds,

OZER MARPO KHORDE YONG LA KHYAP

Rays of red light burst out to fill all of samsara and nirvana,

SI SHYI DANG CHUI YO SHING DU PAR CHE

And cause the vital essence of conditioned existence and ultimate peace to vibrate and be gathered in.



DORJE CHAKPA CHENPO THUK KYI NI

With your enlightenment mind of great vajra passion,

NAM NYI NGO DRUP DO GUI CHOK TSOL SHYING

You grant the supreme of all things desired - the two kinds of siddhis,

DORJE CHAK KYU SHYAKPA CHENPO YI

And with your great vajra hooks and lassoes,

NANG SI DEWA CHENPOR DOM CHE PA

You bind the world of appearance and existence in great bliss.

THAYE GYU TRUL DRAWE ROL GAR CHEN

Dancers in the play of the limitless net of illusion,

TIL GYI GONG BU CHEWA SHYIN SHYUK PE

Who fill space to overflowing, like a vast outpouring of sesame seeds,

RABJAM TSA SUM WANG GI LHA TSOK LA

Vast array of the Three Roots, hosts of magnetizing deities,

GUPE SOLWA DEPSO SHIN GYI LOP

In devotion we pray to you: inspire us with your blessings,

CHOK THUN NGO DRUP DO GU PAL TA DA

Grant us attainments, ordinary and supreme, and so the siddhi

THOK ME WANG DU CHEPE NGO DRUP TSOL

Of magnetizing, without obstruction, whatever we desire!





Manjushri



Praise To Manjushri

LAMA DANG GOMPO JAMPAL YANG LA CHAK TSELO

Homage to the lama and Lord Manjugosha!

GANG GYI LODRO DIP NYI TRIN DRAL NYI DANG NAM DAK RAB SEL WAY

Your wisdom is brilliant and pure like the sun, free from the clouds of the two obscurations.

JI NYE DON KUN JI SHIN ZIK CHIR NYID KYI THUKAR LEG BAM ZIN

You perceive the whole of reality, exactly as it is, and so you hold the Book of Transcendental Wisdom at your heart.

GANG DAK SIPE TSON RAR MA RIG MUN THUM DUK NGAL GYI SIR WE

You look upon all beings imprisoned within samsara, enshrouded by the thick darkness of ignorance and tormented by suffering,
With the love of a mother for her only child.

DRO TSOK KUN LA BU CHIK TAR CHE YEN LAK DRUK CHUE YANG DEN
SUNG

Your enlightened speech endowed with sixty melodious tones,
Like the thundering roar of a dragon,

DRUK TAR CHER DROK NYON MONG NYID LONG LE KYI CHAK DROK
DROL ZED CHING

Awakens us from the sleep of destructive emotions and frees us from the chains of karma.



MARIK MUN SEL DUK NGAL NYUGU JI NYED CHOD ZED RAL DRI NAM
Dispelling the darkness of ignorance, you wield the sword of wisdom, ready to cut
through all our suffering.

DOD NE DAK CHING SA CHUE THAR SON YON TEN-LU ZOG GYAL SE
THUVO KU
Pure from the very beginning, you have reached the end of the ten bhumis and per-
fected all enlightened qualities.

CHU THAK CHU DANG CHU NYI GYEN TRE DAK LOE MUN SEL JAM PE
YANG LA DUD
Foremost of the buddha's heirs, you are adorned with the one hundred and twelve
marks of a Buddha.
To Manjugosha, the 'Gentle-voiced', I prostrate, and pray: Dispel the darkness from
my mind!

OM A RA PA TSA NA DHIH

TSE DEN KHED KYI KHEN RAB VOD SER GYI
With the brilliance of your wisdom, O compassionate one,

DAK LOE TI MUK MUN PA RAB SEL NE
Illuminate the darkness of ignorance enclosing my mind

KAH DANG TENCHOE SHUNG LUG TOK PA YI
LO DROE POP PE NANG WA KYED DU SOL
Enlighten my intelligence and wisdom so that I may gain insight,
Into the Buddha's words and the texts that explain them.





The Longchen Nyingtik Refuge Tree



Taking Refuge

KÖN CHOK SUM NGÖ DÉ SHEK TSAWA SUM ॐ

In the Three Jewels, and their essence, the sugatas, In the three roots:
lama, yidam and khandro,

TSA LUNG TIKLÉI RANG SHYIN CHANG CHUP SEM ॐ

In the channels, inner air and tiklés, and their nature, the bodhichitta

NGO WO RANG SHYIN TUK JÉI KYILKHOR LA ॐ

In the mandala of essence, nature and compassion

CHANG CHUP NYINGPÖ BARDU KYAP SU CHI ॐ

I take refuge, until enlightenment is fully realized.

Further guidance in Words of My Perfect Teacher

I. Approaches to Taking Refuge – p.171

The three faiths: vivid, eager and confident faith.

The three motivations: the refuge of lesser, middling and greater beings.

II. How to Take Refuge – p. 177

Instruction on the recitation and visualisation practice of taking refuge.

III. Precepts and Benefits of Taking Refuge – p.182

The three things to be abandoned, the three things to be done and the three supplementary practices.

The benefits of taking refuge.





Vajrasattva



Vajra Sattva (Dorje Sempa) Visualization Prayer

AH DAK NYI THA MAL CHIWO RU

Ah! I am in my ordinary form, and above my head.

PE KAR DAWE DEN GYI U

On a white lotus, in the centre of a moon-disc seat,

HUNG LE LAMA DORJE SEM

Is HUNG which becomes the Lama Vajrasattva.

KAR SAL LONG CHOD DZOKPE KU

Brilliant white, with complete sambhogakaya adornments,

DORJE DRIL DZIN NYEMMA TRIL

Holding vajra and bell, and embracing the consort Nyemma Karmo,

KHED LA KYAP SOL DIKPA CHOD

I take refuge in you and pray - purify all our neurotic crimes!

GYO SEM DRAK PO THO LO SHAK

With the deepest regret I acknowledge them all and ask your forgiveness.

CHIN CHE SOK LA BAB KYANG DOM

From now on – even if my life is at stake – I shall refrain from indulging in them again.

KHO THUK DAWA GYE PE TENG

In your heart, upon a full moon,

HUNG YIK THA MAR NGAK KYI KOR



Is the letter HUNG, encircled by the mantra.

DE PA NGA K KYI GYU KUL WE

Reciting the mantra invokes your wisdom-mind.

YABYUM DE ROL JOR TSAM NE

From the point of union of the blissful play of yab-yum,

DUDTSI JANG CHUP SEM KYI TRIN

A cloud of bodhicitta nectar,

GA BUR DUL TAR DZAK PA YI

Flows down like a stream of milk. Through this,

DAK DANG KHAM SUM SEM CHEN GYI

For me and all sentient beings of the three worlds,

LE DANG NYON MONG DUK NGAL GYU

May our (negative) karma and destructive emotions - the cause of suffering,

NE DON DIK DRIP NYE TUNG DRIP

Illnesses, destructive influences, blockages due to harmful actions and blockages due to degrading actions

MA LUE JANG WAR DZE DU SOL

Be completely purified, this I pray!



OM VAJRA SATTVA HUNG

GOMPO DAK NI ME SHE MONG PA YI
“O Protector! In my ignorance and delusion,

DAM TSIK LA NI GAL SHYING NYAM
I have gone against and corrupted my Samaya.

LAMA GON POE KYAP DZOD CHIK
Lama Protector be my refuge!

TSO WO DORJE DZINPA TE
Chief of all the Mandalas, Vajra Holder,

THUK JE CHEN PO DAK NYI CHEN
The Essence of Great Compassion,

DRO WE TSO LA DAK KYAP CHI
Chief of all living beings, in you I take refuge!

KU SUNG THUK TSA WA DANG YENLAK GI DAM TSIK MYAM PA THAM-
CHE THOLO SHAK SO
I confess all my violations and corruptions of the root and branch Samayas of the
body, speech and mind.

DIKPA DANG DRIP PA NYE TUNG DRIME TSOK
THAMCHE CHANG SHYING DAK PAR DZE DU SOL
Grant your blessings so that all the accumulation of neurotic crimes, blockages and
degrading actions may be relieved and purified.

Further guidance in Words of My Perfect Teacher

- I. How Obscurations Can Be Purified Through Confession – p. 263**
- II. The Four Powers – p.265**
- III. The Actual Practice of Vajrasattva – p.267**



The Dedication Of Merit

SÖNAM DI YI TAMCHÉ ZIK PA NYI

Through this merit, may all beings attain the omniscient
state of enlightenment,

TOP NÉ NYÉ PÉ DRA NAM PAM JÉ SHING

And conquer the enemy of faults and delusion,

KYÉ GA NA CHI BA LONG TRUKPA YI

May they all be liberated from this ocean of samsara

SI PÉ TSO LÉ DROWA DROLWAR SHOK

And from its pounding waves of birth, old age,
sickness and death!





Samantabhadra, Buddha of Primordial Wisdom



Dedication from ‘Samantabhadra’s Aspiration’

JAMPAL PAWO JITAR KHYEN PA DANG
Just as the Bodhisattva Manjushri attained omniscience

KUNTUZANGPO DÉ YANG DÉ SHYIN TÉ
And Samantabhadra too,

DE DAK KUN GYI JÉ SU DAK LOB CHING
I shall make a perfect dedication of these merits,

GÉWA DI DAK TAMCHÉ RAB TU NGO
And train to follow in their footsteps.

DÜ SUM SHEK PÉ GYALWA TAMCHÉ KYI
As all Buddhas, past, present and future

NGO WA GANG LA CHOK TU NGAK PA TÉ
Praise the dedication of merit as supreme,

DAK GI GÉ WÉ TSAWA DI KUN KYANG
All my sources of merit I dedicate completely,

ZANGPO CHÖ CHIR RAB TU NGO WAR GYI
So that all may perfect Samantabhadra’s ‘Good Actions’.

GEWA DI YI KYEWO KUN
Through this merit, may all beings

SONAM YESHE TSOK DZOK SHING
Complete the accumulations of merit and wisdom,

SONAM YESHE LE JUNG WE
And so attain the dharmakaya and rupakaya

DAMPA KU NYI THOP PAR SHOK
That come from merit and wisdom.

DRO KUN GE WA JI NYE YOPA DANG
Through all the merit that beings have –

JE DANG JED GYUR DE SHYIN JE PA DANG
Whatever beneficial actions they have done, will do and are doing now,

ZANGPO JI SHYIN DE DREY SA DAK LA
May they attain the very same stages of perfection



KUN KYANG KUN NE ZANG POR REK GYUR CHIK
As Samantabhadra did.

PALDEN TSAWAI LAMA RINPOCHE
Glorious Tsawai lama, precious one

DAK GYI NYING GAR PEME DEN SHYUK LA
Dwell on the lotus-seat in the depth of my heart,

KA DRIN CHENPO GO NE JE ZUNG TE
Look upon me with the grace of your great compassion

KU SUNG THUK JE NGO DRUP TSAL DU SOL
Grant me the attainments of body, speech and mind!

PALDEN LA ME NAMPAR TARPA LA
Towards the lifestyle and activity of the lama

KE CHIK TSAM YANG LOK TA MI KYE SHYING
May wrong view not arise for even an instant, and

CHI DZE LEK PAR TONG WE MO GU KYI
May I see whatever he does as a teaching for me.

LAME CHIN LAB SEM LA JUK PAR SHOK
Through such devotion, may his blessing inspire and fill my mind.

KEWA KUNDU YANG DAK LAMA DANG
In all my lives, may I never be separated from the perfect Lama,

DRAL ME CHO KYI PAL LA LONG CHO NE
And having benefited fully from the splendour of the Dharma

SA DANG LAM GYI YONTEN RAP DZOK TE
May I perfect the qualities of the five paths and ten bhumis,

DORJE CHANG GI GO PHANG NYUR THOP SHOK
And swiftly attain the sublime level of Vajradhara!

These famous verses come from Samantabhadra's 'Aspiration to Good Actions—the King of Aspiration Prayers', the Arya Bhadracarya Pranidhana Raja, which is the final part of the Gandavyuha Sutra, the last section of the Avatamsaka Sutra.



Prayer for the long life of Amnyi Trulchung Rinpoche

RABJAM GYALWAI SAYPO NAMROL PAR
Manifestation of the infinite bodhisattvas,

NYIK DU DRO NAM DROL WAI DEPON CHOG
Outstanding leader to liberate beings in this Dark Age,

SHEDRUB KHORLO SUM GYI RAB CHUK PAR
Thoroughly guiding them through the three spheres of teaching and practice,

CHOKTRUL CHOG LEY NAMPAR SOLWA DEB
Foremost emanation, I pray to you, conqueror of all.

OD TSEN TONG BAR CHOMDEN TSETHAYEY
Through the power of blessings of the radiant Bhagavan Amithaba,

NYIG DRO KYAB CHIK URGYEN THOTRENGTSAL
Urgyen Thotrengetsal, single refuge for the beings in this Dark Age,

LHA CHOG DORJE ZHONNU THUJIN GYI
And the sublime deity Vajra Kilaya,

TENDZIN DAMPA'I KU TSE RAB TEN KYANG
May the life of the perfect doctrine holder be firm,

DZAYTRIN CHOG LEY NAM PAR GYAL GYUR CHIK
And his activities victorious in all directions.

This was written by a student of the supreme incarnation, his brother Khenpo Thupten Puntsok. May virtuous goodness increase!





Prayer For The Long Life Of His Holiness The Dalai Lama

GANG RI RAWÉ KORWÉ SHYING KHAM SU

In the heavenly realm of Tibet (surrounded by a chain
of snow mountains)

PEN DANG DÉWA MALÜ JUNGWÉ NÉ

The source of all happiness and help for beings

CHENREZI WANG TENZIN GYATSO YI

Is Tenzin Gyatso—Chenrezig in person—

SHYAP PÉ KAL GYÉ BAR DU TEN GYUR CHIK

May his life be secure for hundreds of kalpas!



The Song Of Devotion

*Verses of Aspiration for the fulfilment of the Enlightened Vision of
Khenchen Jigme Phuntsog, the reincarnation of Terton Lerab Lingpa*

By His Holiness the Dalai Lama

O lord of sages, Shakyamuni,
Who through abandoning and realizing attained supreme Buddhahood,
With your hearts sons, Lord Maitreya and Manjugosha,
The seven patriarchs, the seventeen great panditas and the like,
All you great founders of the teachings in the noble land of India,

And especially you who introduced the excellent path in Tibet;
The three ancestral Dharma kings, the second Buddha—Padmakara,
Shantarakshita and your entire lineage; recollecting your kindness fills us
with faith and devotion.

So as to bring living inspiration to countless beings, you spread
The teachings of Buddha, our victorious guide endowed with the four-fold
fearlessness,
Radiating them, with the five perfections, to fortunate disciples in every
direction,
O learned, skilful and noble lama, to you we pray.

When the time came for the enlightened aspiration and actions
Of the Dalai Lama Thubten Gyatso to be fulfilled, it was through their
spiritual link
That Lerab Lingpa, with his cycle of teachings,
Brought a wealth of auspiciousness to the people of the Land of Snows.

Even amidst the oppressive darkness of the five degenerations,



You perfected your study, contemplation and meditation on all the
outer and inner pitakas, and countless scriptures,
Reached the highest experience and realization of their meaning,
And stood out, as the supreme holder of the definitive teachings.

When the fierce winds of change blew with unbreakable intensity,
Your determination and resolve remained steadfast like the king of
mountains,
And those in saffron robes, upholders of the three trainings,
And devoted followers in their thousands, flocked around you.

Day by day, by means of their study, practice and spiritual activity,
You fulfilled the deepest wishes of beings who came from far and
wide,
And with a great Dharma rain of ripening empowerments and liber-
ating teachings, vast and profound,
You planted the perfect seed of enlightenment within us all.

From the teachings of the Shravakas up to Atiyoga,
You bestowed the scriptural traditions of all the vehicles,
Along with every drop of nectar from the pith instructions,
And satisfied the hearts of all your fortunate disciples.

How clearly we recall the mandala of your perfect form.
How distinct the deep melody of your enlightened speech.
How vivid the knowledge and affection of your wisdom mind,
Remembering all your noble qualities, fervently we pray to you.

All of us who are your followers, we pledge
With unwavering effort, to apply faith, diligence and critical
intelligence
To the wish-granting treasury of the nine vehicles,



And to devote ourselves, always, to the practice of contemplation and meditation.

Through the power of this prayer, O Lord, may all your aspirations
Be perfectly realized, and so bring inspiration to beings throughout
the whole of space,

And may we all never be separated from the teachers of the supreme
vehicle,

So that we cultivate completely the qualities of experience and
realization.

Through the vast and compassionate blessings of the lamas, yidams
and dakinis,

Through the power of interdependence, the nature of things, which is
beyond all imagining,

And through the strength of unchanging and fervent devotion in
both teacher and students,

May these aspirations come to pass, just as we desire!

Khenpo Jigme Phuntsok Rinpoche gave immense service to the Buddha's precious doctrine of scripture and realization in both teaching and practice, and he clarified the teachings of the Ancient Translation school as his enlightened aspirations and prayers from the past came to maturation. In his noble activity, he greatly benefited the teachings and beings by turning the wheel of Dharma extensively and in a non-sectarian way, affecting many thousands of devoted followers in a number of countries around the world through his wonderful aspirations and enlightened deeds, but especially at the Larung Institute for Higher Buddhist Studies, which he founded in Serta, East Tibet.



At this unfortunate time, when he has displayed the appearance of directing his wisdom mind into the dharmadhatu as a result of some external and internal adversities, it is extremely important for his grief-stricken disciples to pray one-pointedly to their great teacher and to make an offering of their practice by diligently applying themselves continuously and without hypocrisy, as well as by keeping in their hearts his essential instructions that distil the essence of sutra and mantra, and not forgetting them.

So that the enlightened intentions of this great being may be fulfilled completely and to help dispel the anguish of his disciples,, I recently made this prayer. May all these aspirations be fulfilled!

This was written by the Buddhist monk, Tenzin Gyatso on the fifteenth day of the first month of the Wood Monkey year (6 March 2004) during the seventeenth calendrical cycle. May virtue abound.





Guru Rinpoche



Prayer To Guru Rinpoche And The Continuation Of The Tradition

DÜ SUM SANGYÉ GURU RINPOCHÉ

Guru Rinpoche, the Buddha of past, present and future,

NGÖ DRUP KUN DAK DÉWA CHENPÖ SHYAP

‘Dewa Chenpo’ (Guru of Great Bliss), the source of all siddhis,

BAR CHÉ KUN SAL DÜD DUL DRAKPO TSAL

‘Düid Dul Drakpo Tsal’ (Wrathful One who subdues all negativity), who removes all obstacles,

SOLWA DEPSO CHINGYI LAP TU SOL

Grant your blessings we pray!

CHI NANG SANGWÉ BAR CHÉ SHYIWA DANG

Through them, may all obstacles--outer, inner and secret--

SAMPA LHUN GYI DRUP PAR CHIN GYI LOP

Be quelled, and may all our aspirations be fulfilled.

Vajra Guru Mantra:

OM AH HUNG VAJRA GURU PADMA SIDDHI HUNG



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